

Grand Valley Scottish Games & Celtic Festival

202 North Ave. #333 Grand Junction, Colorado, 81501 (970)201-7757

Email: gvsgcf@gmail.com Website: <https://gvsgcf.wixsite.com/mysite>



Competition Registration Form 2019

Form must be postmarked by April 10th 2019

One entry per competitor /band—family member must pay admission to the games

Name: _____ Tartan: _____
Representative Name (for bands): _____
Contact Phone: _____ Alternate Phone: _____ Email: _____
Address: _____
City: _____ State: _____ Zip: _____
WUSPBA Registration #: _____ Individual Class or Grade: _____
Band Affiliation (for soloists): _____
Band Name (for band competition): _____

Please check all event(s):

Solo Piping

- | | |
|---------|--|
| Grade 1 | <input type="checkbox"/> P11, G1 - MSR |
| | <input type="checkbox"/> P12, G1 - Hornpipe & Jig |
| | <input type="checkbox"/> P13, G1, - 6/8 March |
| | <input type="checkbox"/> P14,G1, - 2/4 March |
| | <input type="checkbox"/> PB, G1- Piobaireachd |
| Grade 2 | <input type="checkbox"/> P21, G2 - MSR |
| | <input type="checkbox"/> P22, G2 - Hornpipe & Jig |
| | <input type="checkbox"/> P23, G2 - 6/8 March |
| | <input type="checkbox"/> P24, G2 - 2/4 March |
| | <input type="checkbox"/> PB2, G2 - Piobairechd |
| Grade 3 | <input type="checkbox"/> P31, G3 - 2/4 March |
| | <input type="checkbox"/> P32, G3 - Strathspey & Reel |
| | <input type="checkbox"/> P33, G3 - Jig |
| | <input type="checkbox"/> P34, G3 - 6/8 March |
| | <input type="checkbox"/> P35, G3 - 2/4 March |
| | <input type="checkbox"/> PB3, G3 - Piobaireachd |
| Grade 4 | <input type="checkbox"/> P41, G4 - 2/4 March |
| | <input type="checkbox"/> P42, G4 - Slow March |
| | <input type="checkbox"/> P43, G4 - 6/8 March |
| | <input type="checkbox"/> PB4, G4 - Piobaireachd |

Band Events

- ☐ 32, G3 - MSR
- ☐ 31, G3 - Timed Medley
- ☐ 42, G4 - MSR
- ☐ 41, G4 - Timed Medley
- ☐ 51, G5 - QMM T02,
- ☐ 52, G5 – MSM

Solo Snare

- ☐ S11, G1 – MSR
- ☐ S12, G1 - Hornpipe & Jig
- ☐ S21, G2 – MSR
- ☐ S22, G2 - Hornpipe & Jig
- ☐ S32, G3 - Strathspey & Reel
- ☐ S31, G3 - 2/4 March
- ☐ S33, G3 – 6/8 March
- ☐ S41, G4 - 2/4 – March
- ☐ S42, G4 - 6/8 March

Solo Tenor

- ☐ TN, Novice - 2/4 March
- ☐ TN 2, Novice -6/8 March
- ☐ TI 1, Intermediate –MSR

Solo Bass

- ☐ BN 1, Novice - March (any time sig)
- ☐ BI 1, Intermediate – MSR

Solo Piping..... \$25.00 fee
Additional events.....\$10.00 fee
Solo Drumming..... \$25.00 fee
Band competition..... \$50.00 per band
Drum Salute.....\$35.00 per drum line

Local Options

- ☐ S51, Snare- G5 - Practice Pad
- ☐ P51, Practice Chanter- G5
- ☐ P51, Practice Chanter- G5

Total events # _____

Amount enclosed \$ _____

Send to: **GVSGCF**

202 North Ave. #333

Grand Junction, Colorado, 81501

All bands must appear in the Opening ceremony and in the Massed Bands, and Closing ceremony at the conclusion of the Games in order to be eligible for Prize and Travel Money.

A contest committee will handle the drawing for the Competition Order of Play.

Drawing will take place at the Registration Tent at 10 AM as well as final instructions.

A band representative must be present at this meeting.

TRAVEL MONEY - BANDS ENTERED

Up to 100 Miles \$100.00

101 to 201 Miles..... \$150.00

201 to 301 Miles.....\$200.00

301 to 400 Miles \$250.00

Over 401 Miles.....\$300.00

Mileage determination based on maps of the Games Committee.

The festival will be held at: **Mesa County Fairgrounds at Veterans Memorial Park**

2785 U.S. Highway 50

Grand Junction, CO 81503

WAIVER In consideration of the acceptance of this entry, I hereby for myself, my band (if applicable), my heirs and administrators, waive and release Glenfinnan Highlanders - Grand Valley Scottish Games & Celtic Festival, Great Basin Branch of WUSPBA, their agents, representatives, successors and assignees, for any and all injuries suffered by me or my children through the above mentioned games on May 17th thru 19th, 2019. In addition, I authorize the Sponsors to take and use photo or photos, video or audio recordings of our participation in this event for publicity purposes without obligation or liability to the entrant. I have read, understood, and agree to abide by the procedures set forth for this competition.

(A signature is required to compete)

Signature_____ **Date:**_____

Signature of Parent/Guardian_____