Grand Valley Scottish Games & Celtic Festival

202 North Ave. #333 Grand Junction, Colorado, 81501 (970)201-7757

Email: gvsgcf@gmail.com Website: <https://gvsgcf.wixsite.com/mysite>



**Competition Registration Form 2019**

**Form must be postmarked by April 10th 2019**

**One entry per competitor /band—family member must pay admission to the games**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tartan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Representative Name (for bands):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WUSPBA Registration #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Individual Class or Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Band Affiliation (for soloists): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Band Name (for band competition):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please check all event(s):**

**Solo Piping**

P11, G1 - MSR

Grade 1 P12, G1 - Hornpipe & Jig

P13, G1, - 6/8 March

P14,G1, - 2/4 March

PB, G1- Piobaireachd

P21, G2 - MSR

Grade 2 P22, G2 - Hornpipe & Jig

P23, G2 – 6/8 March

P24, G2 – 2/4 March

PB2, G2 - Piobairechd

P31, G3 - 2/4 March

Grade 3 P32, G3 - Strathspey & Reel

P33, G3 - Jig

P34, G3 - 6/8 March

P35, G3 - 2/4 March

PB3, G3 - Piobaireachd

P41, G4 - 2/4 March

Grade 4 P42, G4 - Slow March

P43, G4 - 6/8 March

PB4, G4 - Piobaireachd

**Band Events**

32, G3 - MSR

31, G3 - Timed Medley

42, G4 - MSR

41, G4 - Timed Medley

51, G5 - QMM T02,

52, G5 – MSM

**Solo Snare**

S11, G1 – MSR

S12, G1 - Hornpipe & Jig

S21, G2 – MSR

S22, G2 - Hornpipe & Jig

S32, G3 - Strathspey & Reel

S31, G3 - 2/4 March

S33, G3 – 6/8 March

S41, G4 - 2/4 – March

S42, G4 - 6/8 March

**Solo Tenor**

TN, Novice - 2/4 March

TN 2, Novice -6/8 March

TI 1, Intermediate –MSR

S**olo Bass**

BN 1, Novice - March (any time sig) BI 1, Intermediate – MSR

Solo Piping…………………………………. $25.00 fee

Additional events………………………..$10.00 fee

Solo Drumming………………………….. $25.00 fee **Local Options**

Band competition………………………. $50.00 per band S51, Snare- G5 - Practice Pad

Drum Salute………………………………..$35.00 per drum line P51, Practice Chanter- G5

P51, Practice Chanter- G5

Total events #\_\_\_\_\_\_\_\_\_

Amount enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send to: **GVSGCF**

**202 North Ave. #333**

**Grand Junction, Colorado, 81501**

**All bands must appear in the Opening ceremony and in the Massed Bands, and Closing ceremony at the conclusion of the Games in order to be eligible for Prize and Travel Money.**

A contest committee will handle the drawing for the Competition Order of Play.

Drawing will take place at the Registration Tent at 10 AM as well as final instructions.

A band representative must be present at this meeting.

**TRAVEL MONEY - BANDS ENTERED**

Up to 100 Miles ................................................... $100.00

101 to 201 Miles.................................................. $150.00

201 to 301 Miles...................................................$200.00

301 to 400 Miles ................................................. $250.00

Over 401 Miles.....................................................$300.00

Mileage determination based on maps of the Games Committee.

The festival will be held at: **Mesa County Fairgrounds at Veterans Memorial Park**

**2785 U.S. Highway 50**

**Grand Junction, CO 81503**

WAIVER In consideration of the acceptance of this entry, I hereby for myself, my band (if applicable), my heirs and administrators, waive and release Glenfinnan Highlanders - Grand Valley Scottish Games & Celtic Festival, Great Basin Branch of WUSPBA, their agents, representatives, successors and assignees, for any and all injuries suffered by me or my children through the above mentioned games on May 17th thru 19th, 2019. In addition, I authorize the Sponsors to take and use photo or photos, video or audio recordings of our participation in this event for publicity purposes without obligation or liability to the

entrant. I have read, understood, and agree to abide by the procedures set forth for this competition.

(A signature is required to compete)

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**