Grand Valley Scottish Games & Celtic Festival

202 North Ave. #333 Grand Junction, Colorado, 81501 (970)201-7757

Email: gvsgcf@gmail.com Website: <https://gvsgcf.wixsite.com/mysite>



**Competition Registration Form 2019**

**Form must be postmarked by April 10th 2019**

**One entry per competitor /band—family member must pay admission to the games**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tartan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Representative Name (for bands):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WUSPBA Registration #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Individual Class or Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Band Affiliation (for soloists): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Band Name (for band competition):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please check all event(s):**

 **Solo Piping**

P11, G1 - MSR

 Grade 1 P12, G1 - Hornpipe & Jig

 P13, G1, - 6/8 March

 P14,G1, - 2/4 March

 PB, G1- Piobaireachd

 P21, G2 - MSR

 Grade 2 P22, G2 - Hornpipe & Jig

 P23, G2 – 6/8 March

 P24, G2 – 2/4 March

 PB2, G2 - Piobairechd

 P31, G3 - 2/4 March

 Grade 3 P32, G3 - Strathspey & Reel

 P33, G3 - Jig

 P34, G3 - 6/8 March

 P35, G3 - 2/4 March

 PB3, G3 - Piobaireachd

 P41, G4 - 2/4 March

 Grade 4 P42, G4 - Slow March

 P43, G4 - 6/8 March

 PB4, G4 - Piobaireachd

  **Band Events**

 32, G3 - MSR

 31, G3 - Timed Medley

 42, G4 - MSR

 41, G4 - Timed Medley

 51, G5 - QMM T02,

 52, G5 – MSM

 **Solo Snare**

 S11, G1 – MSR

 S12, G1 - Hornpipe & Jig

 S21, G2 – MSR

 S22, G2 - Hornpipe & Jig

 S32, G3 - Strathspey & Reel

 S31, G3 - 2/4 March

 S33, G3 – 6/8 March

 S41, G4 - 2/4 – March

 S42, G4 - 6/8 March

 **Solo Tenor**

 TN, Novice - 2/4 March

 TN 2, Novice -6/8 March

 TI 1, Intermediate –MSR

 S**olo Bass**

 BN 1, Novice - March (any time sig) BI 1, Intermediate – MSR

Solo Piping…………………………………. $25.00 fee

Additional events………………………..$10.00 fee

Solo Drumming………………………….. $25.00 fee **Local Options**

Band competition………………………. $50.00 per band S51, Snare- G5 - Practice Pad

Drum Salute………………………………..$35.00 per drum line P51, Practice Chanter- G5

 P51, Practice Chanter- G5

Total events #\_\_\_\_\_\_\_\_\_

Amount enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send to: **GVSGCF**

 **202 North Ave. #333**

 **Grand Junction, Colorado, 81501**

**All bands must appear in the Opening ceremony and in the Massed Bands, and Closing ceremony at the conclusion of the Games in order to be eligible for Prize and Travel Money.**

A contest committee will handle the drawing for the Competition Order of Play.

Drawing will take place at the Registration Tent at 10 AM as well as final instructions.

A band representative must be present at this meeting.

**TRAVEL MONEY - BANDS ENTERED**

Up to 100 Miles ................................................... $100.00

101 to 201 Miles.................................................. $150.00

201 to 301 Miles...................................................$200.00

301 to 400 Miles ................................................. $250.00

Over 401 Miles.....................................................$300.00

Mileage determination based on maps of the Games Committee.

The festival will be held at: **Mesa County Fairgrounds at Veterans Memorial Park**

 **2785 U.S. Highway 50**

 **Grand Junction, CO 81503**

WAIVER In consideration of the acceptance of this entry, I hereby for myself, my band (if applicable), my heirs and administrators, waive and release Glenfinnan Highlanders - Grand Valley Scottish Games & Celtic Festival, Great Basin Branch of WUSPBA, their agents, representatives, successors and assignees, for any and all injuries suffered by me or my children through the above mentioned games on May 17th thru 19th, 2019. In addition, I authorize the Sponsors to take and use photo or photos, video or audio recordings of our participation in this event for publicity purposes without obligation or liability to the

entrant. I have read, understood, and agree to abide by the procedures set forth for this competition.

(A signature is required to compete)

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**